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progress not
decline. The
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emperor, who was first called princeps (“ first citizen ”) and then dominus (“ lord ”), became divus (“ divine ”).

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was radically
different from the
world of 250, and
the legacy of the
changes that had

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Classical antiquity
(also the classical

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era, classical period
or classical age) is
the period of
cultural history
between the 8th
century BC and the
6th century AD
centered on the
Mediterranean Sea,
comprising the
interlocking
civilizations of
ancient Greece and
ancient Rome

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that is all emperors
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colourless and as
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account devoted
only to the
sheltered souls, to
the monks, the
mystics, and the
awesome
theologians of that
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In his second book
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Antiquity (1971),
Brown offered a
radically new
interpretation of the
entire period
between the second
and eighth centuries
AD. The traditional
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this period was

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centred around the idea of decadence from a 'golden age', classical civilisation, after the famous work of Edward Gibbon *The History of the Decline and Fall of the Roman Empire* (1779).

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A ground-breaking work of scholarship, considering the Late Antique World as a period of immense cultural innovation This remarkable study in social and cultural change explains how and why the Late Antique world, between c.150 and

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the Roman Empire,

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but also beyond its
frontiers. Romans
changing,
barbarians
moving... It's quite
a busy world. And
yet – some of the
main questions
related to Late
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been, and continue
to be: do we see a
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