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The most important "heresies" that the early Church faced, were a collection of sects now labelled "Gnosticism." It was less common in the western half of the Roman Empire, and found more often in the major urban centers of the east. As such it was a threat to the "proto-orthodox" or literalist Christians, and they resolved to put an end to it by the beginning of the 4th century.

Early Christian History / Movements: Gnosticism

Aharon Agus, "Some Early Rabbinic Thinking on Gnosticism," Jewish Quarterly Review 71.1 (1980): 18-30. F.W. Beare, "New Light on the Church of the Second Century: Gnosticism and the Coptic Papyri of Nag-Hammadi," Canadian Journal of Theology 6 (1960): 211-216. U. Bianchi, ed., The Origins of Gnosticism. Numen Book Series, No 12. Leiden: Brill ...

EarlyChurch.org.uk: Gnosticism

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The gnostic dialogue: The early church and the crisis of ...

The Apocalypse of Adam (ApocAd) continues to be touted by Robinson as an early, non-Christian Gnostic text which can help us understand the Gospel of John. [82] R Rudolph asserts that the ApocAd 'certainly forms a witness of early Gnosticism' and that it has 'no Christian tenor'. [83] M

EarlyChurch.org.uk: Pre-Christian Gnosticism, the New ...

Gnostic writings flourished among certain Christian groups in the Mediterranean world until about the second century, when the Fathers of the early Church denounced them as heresy. Efforts to destroy these texts proved largely successful, resulting in the survival of very little writing by Gnostic theologians. [3]

Gnosticism - Wikipedia

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A one-sentence description of Gnosticism: a religion that differentiates the evil god of this world (who is identified with the god of the Old Testament) from a higher more abstract God revealed by Jesus Christ, a religion that regards this world as the creation of a series of evil archons/powers who wish to keep the human soul trapped in an evil physical body, a religion that preaches a hidden wisdom or knowledge only to a select group as necessary for salvation or escape from this world.

Gnostics, Gnostic Gospels, & Gnosticism

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The gnostic dialogue (1980 edition) | Open Library

Another book that studies the structure and the apologetics of the Gnostic dialogues from the Nag Hammadi collection is my The Gnostic Dialogue: The Early Church and the Crisis of Gnosticism (New York, 1980). The only other reliable treatments of the new material and its significance for the interaction of Gnosticism and early Christianity are scholarly writings.

Gnosticism: Gnosticism as a Christian Heresy ...

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Basilides, the Gnostic who taught in Rome at least fifty years before Irenaeus' theology was codified, claimed to have been instructed by both Glaucias, a student of the apostle Peter, and Matthias, who purportedly received secret teachings directly from Jesus after his resurrection.

Gnosticism, Page 3 - Essene Nazarean Church of Mount Carmel

The Dialogue of the Savior is a second-century Gnostic Dialogue in which the Savior, who is never named Jesus or Christ, speaks with Mary, 26 Judas (Thomas), and Matthew. 27 Unlike in Sophia, the disciples' questions in the Dialogue serve as more than just prompts for extended discourses of the Savior.

The Gnostic Magdalene: Mary as Disciple and Revealer in ...

1. " Do not make the kingdom of heaven a desert within you. Do not be proud because of the light that illumines, but be to yourselves as I myself am to you. For your sakes I have placed myself under the curse, that you may be saved. " . 2.

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