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Early Muslim Polemic against Christianity: Abu Isa al-Warraq's 'Against the Incarnation' (University of Cambridge Oriental Publications) 1st Edition by David Thomas (Translator) ISBN-13: 978-0521811323

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Early Muslim Polemic against Christianity: Abu 'Isa al-Warraq's "Against the Incarnation." By DAVID THOMAS. University of Cambridge Oriental Publications, no. 59. Cambridge: CAMBRIDGE UNIVERSITY PRESS, 2002. Pp. x + 314. \$65. The response of the Jacobite (West Syrian) Christian theologian Yahya b...

Early Muslim Polemic Against Christianity: Abu 'Isa Al ...

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Islam and Christian-Muslim Relations, "The work stands out as the single most detailed, informed and comprehensive work by a Muslim against Christian doctrines from the whole early period of Islam." Theology Digest, 'â€¦ one applauds the evident scholarship that has given the work a new lease of life on its own.'

University of Cambridge Oriental Publications: Early ...

Perhaps the most relentless polemicist was Abū 'Īsā Ibn Hārūn Ibn Muḥammad al-Warrāq. The sheer volume of Abū 'Īsā's polemic made a thorough Christian response virtually impossible (Thomas, 2002)....

Early Muslim Polemic against Christianity: Abu Isa al ...

Early Muslim Polemic against Christianity David Thomas Critical questions 1. Does it matter how we understand Christ? 2. Do we need deep theological knowledge to be Christian? Evaluation and Critique He points out that that he is looking at God through the lens of Tawhid and thus

Early Muslim Polemic against Christianity by Rory Oxenham

In his introduction to Anti-Christian Polemic in Early Islam, Thomas discusses the history of the Mu'tazila, the accusations of apostasy against Abu 'Isa, Abu 'Isa's literary corpus, the relation of his anti-Christian polemic to other early Islamic anti-Christian writings, and the impact of that polemic on the work of Qadi 'Abd al-Jabbar (d. 415/1025) and Baqillani (d.

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POLEMICS: CHRISTIAN-MUSLIM POLEMICS. The Qur' ā n itself determines the polemic area between Muslims and Christians, because it states the terms and sets the limits of Christian error. The issues it defines have been disputed ever since: God is not three; Jesus is not the Son of God; he was not crucified (cf. surah 4:157, 171), and the Bible has been falsified and misinterpreted.

Polemics: Christian-Muslim Polemics | Encyclopedia.com

36 See, for example, Thomas, David, ed. and trans, Anti-Christian Polemic in Early Islam: Abū 'Īsā al-Warrāq's "Against the Trinity" (Cambridge: Cambridge University Press, 1992); and see the general surveys such as Fritsch, Erdmann, Islam und Christenthum im Mittelalter (Breslau: Mueller & Seiffert, 1930); Bouamama, Ali, La

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In the 13th century an Orthodox bishop by the name of Paul of Sidon wrote a brief apologetic letter known as a 'Letter to a Muslim Friend'. The premise of the letter was that many verses of the Quran supported Christianity and Christian doctrine. Anyone familiar with the Quran knows it says positive things about Jesus, monks and the Gospels.

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